No. 122 OCTOBER 1978

Spearhead

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Nationalist comment

WHAT WE THINK

on the month's news

Pay policy: chickens coming home to roost

Right from the introduction of the Government's absurd 'pay policy' we forecast that that policy was doomed to failure. Our reason was that the policy was based upon a false premise: that wage rises were a cause of inflation and that a restriction in wage rises could keep inflation down while at the same time permitting a soundly functioning economy. The pay policy was nothing more than a desperate short-term measure designed to hide the real cause of inflation, which is the expansion of the money supply by the banks in the form of interest-bearing loans – in effect the creation by the banks of money out of nothing.

We predicted that the pay policy, while doing nothing to tackle the root causes of inflation would become in time a recipe for industrial war, with almost stagnant wages chasing ever higher prices. This is what has happened, and the humiliation suffered by the Government through the rejection of its pay policy by the Labour Conference at Blackpool represents only the chickens coming home to roost.

This does not mean that we should endorse all the pay claims that have challenged the Government's 5 per cent limit. In large part that presented by Ford workers, which totals the staggering figure of 27 per cent, is a ludicrous attempt to get more for working and producing less, accompanied as it is by a demand for a shorter working week.

It simply means that the straightjacket of the 5 per cent limit prevents industry from meeting the many claims round and about the country that are justified, and thus plays right into the hands of the reds in industry, such as those in the AEWU at Fords, who seek to push absurd claims with the object of bringing the economy crashing down.

Tories promise more loss of sovereignty

A foretaste of what we can expect from the next Tory government was given last month by Shadow Foreign Secretary John Davies at a "Euro-briefing" conference at Exeter. Speaking of the drive to institute a common European monetary system, he said:

"It can hardly be said that the British contribution to the thinking that is going on has been particularly illustrious. It seems to have been confined to seeking at all costs the preservation of autonomy without regard to the overall and general interest. That is again a sorry figure for us to cut."

What Mr. Davies contemptuously dismisses as "the preservation of autonomy" is in fact the national freedom for which millions fought in two world wars. That it should be left to representatives of a socialist government, which does not really believe in national freedom, to appear to be the defenders of that freedom is a sad comment on the state of things in the Tory Party. That party, it seems, has now become even more fanatical a supporter of internationalism than its opponent. The Tories may not lose the next election but they certainly deserve to.

The Liberals stripped bare

What a pathetic bunch the Liberals have shown themselves up to be in their handling of the Thorpe affair!

When Thorpe's conspiracy-to-murder charge first came up the party leadership should immediately have placed him under suspension as a member pending the result of his trial – which would have meant that if he decided to continue to hold his parliamentary seat he would do so as an independent and, in the event of an early General Election, would have to fight as such for the preservation of that seat.

Both the Liberal Party and Thorpe himself knew that if that happened the seat would almost certainly be lost, both to him and to the party.

On the other hand, the party did not have the political courage to stand by Thorpe, so they hit on a compromise. They

Steel shows Thorpe to his seat

did not remove the party whip from him but they declared that if an election came the national leadership of the party would give him no support in his campaign in North Devon. At the same time they dismissed him as official party spokesman on foreign affairs. This, it was hoped, would mollify those party supporters who needed convincing that the party disapproved of conspiracies to murder!

Then came the Liberals' conference. Thorpe, if he had had any regard for his party's interest, would have stayed away while the cloud of prosecution was hanging over his head, but his natural theatricality and thirst for the headlines impelled him to go.

David Steel, if he had any proper authority and grip as party leader, would have **insisted** that Thorpe did not attend. Instead he merely **requested** him not to attend – a request that was ignored.

That Thorpe had come just to publicise himself and say boo to his boss, and not seriously to take part in the

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conference, was evidenced by the fact that he left 25 minutes after arriving – not, however, before 300 delegates had demonstrated their feelings about his presence by staging a walkout.

This ridiculous charade of a party deserves all the embarrassment that it gets.

Combatting 'sexism'

Spearhead has not invented the following story, it actually is true!

A panel of educational 'experts' in Devon have produced a set of recommendations which include the proposal that boys should in future play the parts of fairies in school pantomimes while girls should play male heroes.

These 'experts', who are said to include several teachers and a psychologist, are anxious to prevent 'sexism' from gaining root in schools, and to that end think traditional roles should be reversed.

The report also suggested that books which contained undertones of 'sexism' should be censored and that it was wrong for parents to give little girls dolls and little boys train sets.

The recommendations were not acceptable to the Devon Education Committee and the report including them was sent back to the panel to be rewritten.

However, the very fact that those who made the recommendations got on the panel in the first place should cause us all to ponder.

Is Britain really heading for the madhouse? It would seem that with such cranks given the status of 'experts' we are not so far off.

East arms while West rots

Meanwhile over in East Germany the educational authorities have started to introduce a special military curriculum for children in schools from the age of 14 onwards. This comprises an 80-hour course at the end of the academic year which will include lessons on Civil Defence, fire-fighting and "military heroism". The course follows a pattern long established in Soviet Russia.

Writing of this development, *The Daily Telegraph* says: "It would be hard to imagine anything more vicious than this abominable conspiracy to corrupt young minds in defiance alike of the general will of the population and of all civilised canons."

We are not sure what the *Telegraph* means here: does the corruption lie in the principle of education for national defence or in the communist ideology that is to be defended? If the latter, we would agree. If the former, we would say that this is exactly what we should be doing in Britain.

At about the same time as the report of this development appeared it was disclosed that our country's air defences were in an even more perilous state than in the period preceding the Battle of Britain. In 1940 we had 500 planes to put against the enemy's 2,500; now the odds are much greater, with probably less than 100 of our RAF fighters airworthy.

This state of affairs has been produced by a generation of national 'leaders' whose education in the 1920s, 1930s and 1940s contained little, if anything, in the way of teaching about national defence.

Will our next generation of leaders be any different? Perhaps, if we can spare time from teaching the boys to be fairies to give them a grounding in the rudiments of protecting their country in war!

Smith blows the gaff

Apologists for Rhodesian premier Ian Smith claim that he was forced to agree to majority rule because his country could not survive for much longer against the dual pressures of sanctions and terrorism.

It appears now, however, that an important personage in Rhodesia disagrees with this claim. His name? Ian Smith, no less. Speaking at a press conference in Durban, South Africa, last month he said that no one should believe that Rhodesia was on the verge of collapse. The economic situation had improved slightly in the past two months and "the will of the people is there to carry on and there is no time limit. The conflict could carry on for decades."

So there we have it – straight from the horse's mouth! Rhodesia need not surrender; she is doing so because Ian Smith wishes it.

This only strengthens the contention, made in *Spearhead* last month by Rhodesian Jonathan Oliver and held by our magazine for years, that Smith's mission in politics from the outset has been to sell his fellow Whites down the river.

Portrait of a leftist

So now we have seen the much heralded *Holocaust,* the seven-hour 'docu-drama' produced for TV and dealing with the Nazi persecution of the Jews.

The appalling second-rateness of this product has been amply described by many TV critics, but of course that should be no surprise. *Holocaust* was prepared in a hurry and was conceived principally not as a work of art but as one of propaganda. Quite obviously, the decision was to make it propaganda of the very crudest type designed to make an impact on the very lowest intellect, for as a presentation of historical reality to the thinking person it was just a joke.

Not the least interesting character in the series was Erik Dorf, whose first appearance is one of a rather wishy washy, unmilitary type, much more a liberal than a Nazi. Then under the influence of his wife he becomes fired by ambition to get to the top and, not unreasonably, deduces that the best route to this objective lies within the establishment. He enlists in the SS and comes under Heydrich's wing, the latter recognising him as a bright boy who can be very useful.

Dorf then undergoes a transformation in which he begins by just acting his part then becomes so absorbed in it that he actually **becomes** the part, genuinely believing in the rightness of his mission and that of the institution he serves. In moments when the chores of the job become a bit irksome we find him pulling himself together by philosophising about the justification which history will eventually bestow upon his generation.

Dorf, used here as the embodiment of the careerist Nazi, might in fact serve as a model of the sort of place-seeker we see by the thousand in our contemporary 'liberal' establishment. The scenario needs little imagination. Talented but frustrated young man joins BBC because it is an 'in' profession. Gets involved in making current affairs programmes, finds that he is called upon to purvey lies. Has brief stabs of conscience but decides to stay put. In time world of media workers becomes his milieu. Gets sucked into that milieu and impregnated by its values, by its *weltanschauung.* Ends up by really believing that the one-world liberal millenium is such an absolute and unarguable good that **any** dirty methods and techniques are justified in bringing it to fruition. No indeed, the Dorfs are around us everywhere. They are people whose fanatical adherence to a cause increases in direct ratio to the gathering evidence of its moral bankruptcy. In Dorf we really saw the psychosis of the modern leftist.

Who are the Nazis?

The comments of the Law Society on the Anti Nazi League campaign to sabotage NF political broadcasts on television – namely that the campaign was fundamentally subversive of the Rule of Law – once again highlighted the fact that the real Nazis are to be found in the so-called 'Anti-Nazi League'. Dr. Goebbels burned books containing views which he thought too abhorrent for the German people to read; today the 'Anti Nazi League' is out to prevent the British people from hearing views which it decides are too abhorrent. Where is the difference? There is none. By a happy coincidence, NFN Press is shortly to publish a booklet called *Lifting the Lid Off the Anti Nazi League*, a devastating expose of the anti-democratic, totalitarian forces controlling this supposed bulwark of our freedoms. By another coincidence, this booklet, published on behalf of the National Front Ex-Servicemen's Association, will appear at about the time of the annual National Front Remembrance Day March and Rally, on Sunday, 12th November, in which many thousands of NF members, including veterans of both World Wars wearing their service medals, will march to the Cenotaph in Whitehall to pay tribute to Britain's glorious war dead – as they have done every year since the formation of the party.

SOLZHENITSYN ON THE MEDIA, AND ON WESTERN DECADENCE

The following remarks are taken from Alexander Solzhenitsyn's address at Harvard University earlier this year.

Destructive and irresponsible freedom has been granted boundless space. Society appears to have little defence against the abyss of human decadence, such as, for example, misuse of liberty for moral violence against young people, motion pictures full of pornography, crime, and horror. It is considered to be part of freedom and theoretically counterbalanced by the young people's right not to look or not to accept. Life organised legalistically has thus shown its inability to defend itself against the corrosion of evil.

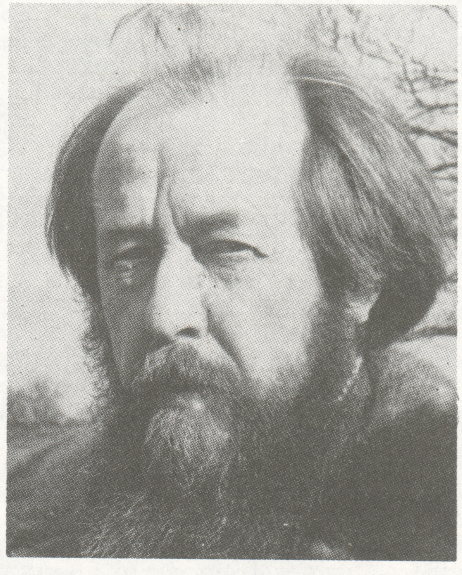
The press too, of course, enjoys the widest freedom. (I shall be using the word press to include all media.) But what sort of use does it make of this freedom?

How many hasty, immature, superficial, and misleading judgments are expressed every day, confusing readers, without any verification? The press can both simulate public opinion and miseducate it. Thus we may see terrorists heroised, or secret matters pertaining to one's nation's defence publicly revealed, or we may witness shameless intrusion on the privacy of well-known people under the slogan: "everyone is entitled to know everything."

Hastiness and superficiality are the psychic disease of the 20th century, and more than anywhere else this disease is reflected in the press. In-depth analysis of a problem is anathema to the press. It stops at sensational formulas.

Such as it is, however, the press has become the greatest power within the Western countries, more powerful than the legislature, the executive, and the judiciary. One would then like to ask: by what law has it been elected and to whom is it responsible? In the communist East, a journalist is frankly appointed as a state official. But who has granted Western journalists their power, for how long a time, and with what prerogatives?

There is yet another surprise for someone coming from the East, where the press is rigorously unified: one gradually discovers a common trend of preferences within the Western press as a whole. It is a fashion. There are generally



accepted patterns of judgment, and there may be common corporate interests, the sum effect being not competition but unification.

Enormous freedom exists for the press, but not for the readership, because newspapers mostly give enough stress and emphasis (only) to those opinions which do not too openly contradict their own and the general trend.

Without any censorship, in the West fashionable trends of thought and ideas are carefully separated from those which are not fashionable. Nothing is forbidden, but what is not fashionable will hardly ever find its way into periodicals or books or be heard in colleges. Legally your researchers are free, but they are conditioned by the fashion of the day.

There is no open violence, such as in the East. However, a selection dictated by fashion and the need to match mass standards frequently prevent independent-minded people from giving their contributions to public life. There is a dangerous tendency to form a herd, shutting off successful development.

I have received letters in America from highly intelligent persons, maybe a teacher in a faraway small college who could do much for the renewal and salvation of his country, but his country cannot hear him because the media are not interested in him. This gives birth to strong mass prejudices, to blindness, which is most dangerous in our dynamic era.

A fact which cannot be disputed is the weakening of human beings in the West, while in the East they are becoming firmer and stronger. Six decades for our people and three decades for the people of Eastern Europe; during that time we have been through a spiritual training far in advance of Western experience. Life's complexity and mortal weight have produced stronger, deeper, and more interesting characters than those generated by standardised Western well-being.

After the suffering of decades of violence and oppression, the human soul longs for things higher, warmer, and purer than those offered by today's mass living habits, introduced by the revolting invasion of publicity, by TV stupor, and by intolerable music.

All this is visible to observers from all the worlds of our planet. The Western way of life is less and less likely to become the leading model.

There are meaningful warnings which history gives a threatened or perishing society. Such are, for instance, the decadence of art, or a lack of great statesmen.

There are open and evident warnings, too. The centre of your democracy and of your culture is left without electric power for a few hours only, and all of a sudden crowds of American citizens start looting, creating havoc. The smooth surface film must be very thin, then; the social system quite unstable and unhealthy.

But the fight for our planet, physical and spiritual, a fight of cosmic proportions, is not a vague matter of the future. It has already started. The forces of evil have begun their decisive offensive, you can feel their pressure, and yet your screens and publications are full of prescribed smiles and raised glasses. What is the joy about?

RICHARD VERRALL

Race and the NUT: 2 out of 10 for trying

AGAIN I return to the subject to the biology of race, because there has recently been published by the National Union of Teachers an utterly fraudulent booklet called *Race, Education and Intelligence* which purports to 'expose' the 'myths' surrounding 'scientific racism'.

Intended for use by school teachers, the booklet has no scientific merit whatever and is a crude propaganda tract which rehashes all the old environmentalist equality theories of the Marxist-Boas school. It is clearly intended to combat the worrying trend of evidence demonstrating the low achievement of Blacks in schools, such as the recent Redbridge report. Its propagandistic and thoroughly political character is unashamedly admitted in a review by the NUT's *Teacher* newspaper, which described the booklet as "a major initiative in the anti-racist campaign."

The authors of the tract bear close scrutiny. It was written by "biologists and psychologists at the Open University" in collaboration with secondary school teachers. The "biologists and psychologists" at the Open University, recently denounced as a hotbed of Marxism by Prof. Julius Goold, turn out to be principally two – Dr. Ken Richardson, Lecturer in Psychology, and Prof. Steven Rose, a notorious Marxist who has campaigned for years to establish the lunatic notion that race does not really exist at all. One glance at Prof. Rose's photograph is enough to see why he would like the concept of racial identity to be as chaotic and indeterminate as his own.

Race, Education and Intelligence sets out to prove the five basic tenets of the equality dogma. These are (1) that in a biological sense race does not exist; (2) that IQ tests do not measure intelligence; (3) that there is no genetic basis to intelligence; (4) that the influence of heredity does not predominate over the environment; and (5) that there is no racial basis underlying the creation of civilisations.

In order to claim that 'race' (inverted commas are used to suggest doubt about the concept) does not really exist, the authors argue that whilst scientists "a century ago" concentrated unduly on the observable physical differences between human groups, modern studies of the 100,000 different genes in the human gene pool indicate that 94 per cent of differences are found **within** a race rather than **between** races! This fact, which is obvious since each individual is different from the next, cleverly obscures the issue and implants the superficial notion that differences between individuals so outweigh differences between races that 'race' can scarcely be said to exist at all.

The facts are, of course, that those genetic differences *between races*, though fewer, are crucial, and are responsible for differences not only in anatomical structure, skin colour, bone density and hair shape, but also in acclimatisation, susceptibility to disease, the size, weight and structure of the brain, maturation, and differences in the nervous system, the endocrinal glands and the protein make-up of blood serum. These inherited differences between Blacks and Whites are the result of differing gene pools with distinguishable and distinctive physical characteristics, in other words different *races*. To pretend that these fundamental differences cannot be said to exist simply because there are manifold and minute genetic permutations amongst individuals is to deliberately enter the realm of fantasy.

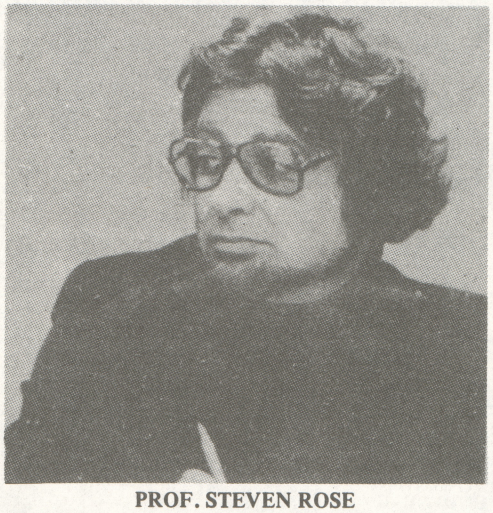
Concerning probably the most important of these differences, Prof. Carltoon Coon, the world's leading physical anthropologist, has observed: "We do know that wide individual differences exist in the anatomical and physiological properties of the human brain and that some of these are racial."

Typically, after this piece of sleight-of-hand, the authors proceed with the Big Lie: "As a result of observations like these modern biology is coming to discard the concept of 'race' . . ." Modern biology, of course, is doing nothing of the sort – only the minority of political cranks like Prof. Rose.

IQ tests, of course, are denounced as useless because "there is no general agreement as to what intelligence is." At this point one is always struck by the question: If IQ tests cannot measure some sort of inherent mental inferiority, why are the equalitarians always so anxious to account for this wrongly deduced and mythical inferiority on environmental grounds?

The truth is that the overwhelming accumulation of IQ evidence demonstrating racial inequality has prompted these frantic efforts to undermine intelligence tests. One argument advanced by the authors to explain poor performance by Blacks in such tests (which, you will recall, cannot measure poor performance anyway) is that if Blacks are "excluded from jobs in which literacy and computation are central and rewarding skills, then we should not be surprised if their children are uninterested in those skills in the schools." So, discrimination is to blame for the poor performance which IQ tests falsely show to exist! One can only ask: Why have Blacks throughout recorded history demonstrated a persistent failure to develop literacy and computation skills, such as inventing alphabetical and numerical systems? Or were they discriminated against for over 2,000 years?

The attempt to 'prove' that no genetic basis to intelligence exists is so laughable that only ignoramuses like NUT General Secretary Fred Jarvis could read it with a straight face. The authors advance the absurd suggestion that the environment can actually affect the physical nature of genes, which is essentially what the notorious Soviet fraud Lysenko claimed. To prove this, they offer the information that mentally-retarded



PROF. STEVEN ROSE

people suffering from the genetic defect PKU caused by a protein deficiency would be normal if their diet (or "environment") had been different!

This ridiculous nonsense, however, cannot solve the major problem for Rose and his friends, which is that tests on identical twins (with identical genes but raised in different environments) have overwhelmingly demonstrated an 80 per cent dominance of heredity over environment. It is pathetic to watch the NUT authors wriggling out of this one. Most of these studies, they say, were made "several years ago now" (as if that makes any difference), and the most commonly cited studies of Prof. Cyril Burt "are now regarded as scientifically discredited." This downright lie is an attempt to revive the recent hoax in which Marxists such as Leon Kamin and Rose himself tried to prove that Burt, in his day the world's leading educational psychologist, had faked his results. This shameful defamation was quickly exposed, and Burt's findings were affirmed by both Jensen and Eysenck.

The authors of the NUT booklet are clearly unhappy about their explanation of the environment-heredity question, and so their concluding remarks represent a significant retreat from the position of previous writers. They state: *"There is no sort of research which can answer the question 'how much does environment and how much do genes contribute to differences in intelligence between . . . Black and White children?' because it is not a scientifically meaningful question which is susceptible to an answer."* No longer do we have straightforward denial that the question has been answered in favour of heredity, but instead the statement that the question can never be answered at all! What reputable scientist would ever make an assertion like that?

As for the preposterous allegation: "History offers no support for the notion of genetically graded races," we need only refer to the great historian of civilisation Arnold Toynbee, who wrote: "It will be seen that when we classify mankind by colour, the only one of the primary races . . . which has not made a creative contribution to any one of our twenty-one civilisations is the Black Race."

The booklet ends with a classic example of what I recently called the Effrontery of the Quotation. Not only does it quote the propagandistic conclusions of the 1951 UNESCO Statement on Race, **which was universally condemned by the world's leading biologists and geneticists headed by Sir Ronald Fisher,** but it even goes on to say: "No new scientific evidence has been adduced since 1951 to challenge this conclusion" (i.e. on racial equality).

I am sure that Prof. Arthur Jensen, who wrote *Environment, heredity and intelligence* in 1969 and *Educability and group differences* in 1973 will be fascinated to know that he has adduced no new scientific evidence since 1951.

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JOHN TYNDALL

MY ANSWER TO THE SMEAR-MONGERS

SMEAR-WORDS, lies and abuse are bound in the very nature of things to accompany the progress of any movement based on nationalism, patriotism and inegalitarianism in a society in which the predominant values are leftish ones and in which the purveyors of those leftish values command the established means of public communication. This fact I have never ceased to impress upon my fellow nationalists since I myself learned it about 20 years ago.

Once such a fact is recognised one can straightaway liberate oneself from the cosy illusion that there is an escape for the nationalist and patriot from smears and abuse by means of the tactics of 'respectability', i.e. the avoidance of any words, action or associations which could give the leftist enemy the cue to apply his smear machinery. He has that cue in his hands regardless; it exists in the very nature of his hostility to any political concept that challenges his integrated world in the making, and in the form of his almost monopolistic media control. It will not be taken out of his hands by the dressing up of patriotism in clothes that cannot offend but only by the alternative acts of surrender or victory: a surrender that will remove from his mind the necessity to smear; or a victory that will end his control over public opinion whereby he can make his smears effective.

And such a victory does not come in one dramatic moment; it is achieved by degrees as our access to the public ear increases with the growth of our movement.

THE 'NAZI' LABEL

No one needs reminding that the 'Nazi' label is the most widely employed smear weapon of our enemy. This weapon has a dual nature: it consists firstly in a series of falsehoods as to the true aims, record and history of Nazism itself and secondly in the lie that our British movement, the National Front, is in its form and policies a replica of the German movement that gave birth to the name of Nazism.

In this article I propose to put before the reader a few facts which I hope will assist in the removal from this subject of all the trip-wires and diversions that the enemy has erected in an attempt to cloud the issue with emotion and to prevent rational judgement from prevailing.

Let us first examine the question: what is Nazism?

The word 'Nazi' came into usage as an abbreviation of the term 'National Socialist' and represented no more than the German pronounciation of the first two syllables of that term. Our question therefore becomes: what is, or, more correctly, **was**, National Socialism?

Contrary to popular belief, the concept of 'National Socialism' pre-dates Hitler. Probably the first person to give the term widespread currency was the German political philosopher Moeller van den Bruck, whose writing formed some of the basis of the programme of Hitler's movement when it started in 1919.

Van den Bruck was just one of several German thinkers sensitive to the danger of the Bolshevik peril that was beginning to cast its shadow over Europe in the early 20th century. Not the least aspect of this danger was the fact that Bolshevism, notwithstanding its evil motivation, was addressing itself to genuine social problems that cried out for remedy and which the right-wing parties had largely chosen to ignore. Why, Van den Bruck and his contemporaries reasoned, should an internationalist and un-German movement whose aim it was to destroy Germany as a nation – and for that matter all other nations – be the only one to have a social conscience? Could not the nationalism and patriotism of the right be blended with the social conscience and at least some of the social reforms of the left? Who, looking at the condition of the labouring classes over most of Europe in the late 19th and early 20th centuries, could deny that some social reforms were needed?

Hitler, as a young man in Vienna and subsequently in Munich, had come to much the same conclusions. The movement that he came to lead in the early 1920s incorporated these ideas. Conservatism, which up till then had been the principal vehicle for patriotic and nationally minded Germans, was exhausted and bankrupt of new ideas and led by timid little men who, though they disliked Bolshevism, had no effective resistance to offer against it, either physically or ideologically. The word 'socialism' contained in itself the hope for salvation of the masses – those masses whose participation was essential in any German national resurgence.

DIFFERENT DEFINITION OF SOCIALISM

The movement therefore adopted the title 'National Socialist'. Right from the beginning it was clear that this 'socialism' was very different from that of the left. We must never forget that 'socialism' is just one of those many words which the left has hijacked for its own use. The word in its original sense could be regarded as meaning nothing more than a state of **social order**. Any society in which the community as a whole recognises a duty to care for the welfare of all its members might fairly be described as socialist. Only by the constant use of the term by leftists and marxists has it come to embrace the many insanities with which it is now associated, such as egalitarianism, environmentalism and the common ownership of property and wealth, none of which are necessarily conducive to social order or the common good.

To the German Nazis socialism meant social order and the common good. It meant that society should not cast any of its members on the scrapheap but should organise itself to provide all people with the opportunity to work for a decent wage, to have the amenities for leisure and the benefits of education, health services and care for the young and old. In this view of society there was room for such right-wing concepts as private enterprise and inequality of rank and reward so long as they served the welfare of the community as a whole. The socialism of the Nazis was a pragmatic blend of the useful elements of left and right.

National Socialism meant what the term implies: a social order harnessed to nationalism and patriotism; national sovereignty as opposed to one world; the preservation of national identity and character as opposed to cosmopolitanism.

So long as German National Socialism had been confined to these aims it would have represented an ideal of society favoured by hundreds of millions of people all over the Western World today. Indeed most of the principles of social welfare adopted, and in large part pioneered, by the Nazis have become the norm in the majority of advanced countries today: child health care; employment protection; cheap foreign travel for the masses (strength through joy); ex-servicemen's and disablement pensions; a car for nearly every family with travel facilitated by motorways; sports centres; facilities for millions to enjoy the arts; family allowances, and much more.

How then does it come about that mention of the name of Hitler today evokes horror rather than admiration?

Quite obviously, because in the historical record of the Nazi regime little is written or spoken about these social policies, and the public at large is allowed to remember or know of Nazism only in terms of the following three things:–

(a) That it instituted dictatorship.
(b) That it led to the 2nd World War.
(c) That it exterminated 6 million Jews.

This means that those who make a profession out of condemning nationalist and patriotic movements by associating them with Nazism must give some evidence that they will institute dictatorship, that they will bring about war and that they will practice extermination. The people who condemn the National Front in this way

have given no such evidence for none such exists.

DICTATORSHIP AND DEMOCRACY

Time and time again it has been reiterated that the National Front neither favours dictatorship in principle nor operates it in practice. A copy of its Constitution is available to anyone who asks for it. This will confirm that the party is constituted democratically. All its leaders, local and national, are elected and can be replaced. Machinery exists in fact whereby the overall leader of the party can be replaced during any year if the members wish it – a machinery which is lacking in any of the three bigger parties. I was in fact one of the prime movers in this process of extending to the whole membership the power to elect the party leader – a power which had previously been the prerogative only of members of the National Directorate.

Major decisions of the national leadership cannot be made by one man but are made by the Directorate in council by majority vote. The same position applies right down the line to branches, whose elected committees exercise power over branch decisions.

No member of the party can be summarily expelled; every member has rights under the Constitution which entitle them to a fair trial in the event of their being accused of actions against the party good.

The National Front has never advocated dictatorship as a method of government for Britain. In its statement of principles (Annex 1 of the party Constitution) it says:–

"The National Front is pledged to restore the sovereignty of parliament under the Crown, and law and order, as the chief protectors of the freedoms and rights that are the heritage of every Briton."

No party could subsequently establish dictatorship after having committed itself in this way to the sovereignty of parliament without laying itself wide open to charges of duplicity by its opponents.

The same commitment to democratic methods can be seen in the practice of the National Front not to attempt to interfere with the right of its opponents to free speech – despite the fact that those very same opponents have been actively campaigning against its own self-same right. Nowhere is there any record of the National Front demanding the banning of its opponents from meeting halls or the withdrawal of their right to party political broadcasts. Neither has the NF attempted violently to break up the meetings, demonstrations or marches of its opponents, despite their declared and manifest purpose of violently smashing its own activities.

Naturally the opponents of the NF have sought to depict it as a party that is 'anti-democratic' but nowhere have they provided a shred of evidence to back such a claim.

A POLICY OF PEACE

An accusation that the National Front aimed to wage aggressive war would be even more laughable than the accusation that it aimed to establish dictatorship in Britain, and so far very few have even attempted to make such an accusation of warlike designs.

The Nazis' policy of German expansion was bound to lead in the very nature of Germany's position to war on a major scale, for Germany could not acquire new territory on her borders without war.

Britain's position is entirely different. True, we have the same position as Germany of living in a territory that is small in proportion to the needs of our population. However, the obvious British answer to this problem is to negotiate with our Commonwealth towards a renewal of the close partnership in which it was previously bound. In the lands of the Old Commonwealth are huge spaces waiting for Britons to go and inhabit. In those same spaces are most of the raw materials that we need for modern industry. What is presently lacking is a policy whereby Britain and her Commonwealth partners use their combined assets of space, natural wealth and people for common advantage. The achievement of such a policy is a work of peace, not of war; it requires first of all dramatic political change here in Britain, then many years of patient negotiation with our partners, combined with the offering of real economic incentives which will only be possible when the British economy is restored to its proper strength. Any idea that these aims could be served by the methods of war belongs to fantasy.

It certainly is the policy of the National Front that British defences be made a great deal stronger than they are now, and to this end the NF believes that our armed forces must be greatly expanded. But commonsense dictates that nowhere would there be any point of using this armed strength for offensive purposes. Just whom would we attack and for what? British interests and world peace are two inseparable commodities. We ruined ourselves by fighting the last World War. Why should we want to start another?

RACIAL POLICIES OF THE N.F.

The National Front believes in racial differences and thinks that it is not in the national interest to have a multi-racial society. Our opponents have been eager to point out that this was also what Hitler and the Nazis in Germany believed.

What if it was? Have not the same beliefs underlined national attitudes in South Africa and Rhodesia over the past couple of decades? Did they not form the basis of the immigration policies of Australia and New Zealand until very recently? Were they not the principles that determined the same policies in the United States for at least 2 centuries before the 'melting pot' ideal was officially approved? Was not race a major factor in American legislation up to a very few years ago?

And what about other races? Do the Jews practise an 'open door' policy in Israel? Certainly not. Would the Chinese or Japanese permit the massed immigration of non-yellow races into their homelands? Certainly not. And what of India? Did that country not operate a rigid racial caste system for centuries?

These few examples should suffice to explode the absurdity of the suggestion that countries which practise racial policies and exclude racial aliens are necessarily 'Nazi'. Nothing could be less Nazi than the earlier United States – possibly the most free and most democratic society that has ever been.

Equally absurd is the suggestion that the racial policies which we now advocate for Britain will lead to 'extermination' of other races. Whatever the accuracy or otherwise of the extermination legend dating from Nazi Germany, just what purpose would we have in carrying an extermination policy out?

Leaving aside the ethical considerations bound up with such a question, is it conceivable that a future National Front government of Britain could see it as either in the national or party interest to embark on such a programme? We are in business as a party to make friends, not to make enemies. As a future government, we would be in business for the same purpose on an international plane. Does anyone outside a madhouse really imagine that we would see it as being in the NF party interest in Britain and in the British national interest in world affairs to carry out an extermination programme similar to that which has been attributed to the Nazis in Germany?

The real truth is that the 'extermination' cry is just a piece of scaremongering put about by those who have an interest in racial integration to brand with the mark of Satan all those who oppose it.

IN CONCLUSION

I hope that these few facts will have served to remove the atmosphere of hysteria that the opponents of the National Front have sought deliberately to introduce into the debate about our policies. I hope also that the record is now straight. The National Front cannot by the remotest criteria be called a Nazi party by the definition by which most people understand Nazism. It is a democratic party committed to the upholding of British law and resolved to bring about peaceful political change in Britain by British methods, i.e. the methods of persuasion and argument. Its opponents are the ones determined that persuasion and argument will not prevail but that brute force and terror shall be the arbiter.

Hitler's Nazis were once accused of the burning of the books. We do not advocate

Contd. on page 20

A. J. BIRTLEY

Sociology for the White Nationalist

CONCLUSION: NATIONALISM FOR EVER

The research of genuinely scientific sociologists like Weber and Parsons has enabled us to sign-post the nationalist road to success: normative disintegration in contemporary Britain opens the way for us by undermining the power-bases of our opponents. Yet we no more need to understand the social pressures that will guarantee our success, regardless, than we need to comprehend internal combustion systems to drive a car. What the value of consensus theory gives us particularly is a model from which to construct the new society that will make nationalism permanent, rather than dependent on the transient whims of elections.

It is the cultural implications of this line of sociology that have aroused most nationalist criticism. To reject that which fails to fit pre-conceived notions, though, is more worthy of our opponents than us. The problem is that if our society interprets for us the highest ideals of right or wrong, good or bad, then the objectivity of such values seems to disappear. For the idea that something is "objectively" correct, we have to substitute the notion that it is "merely" sanctioned by the values of a society.

There is no way, for instance, to convince a tribal aborigine that the art of Leonardo is superior to his own primitive cave paintings. We cannot convince him that Wagner represents a higher and more sublime art than the didgeridoo-playing of his corroborees. Conversely, the tribesman can never explain to us why his inverted values seem equally right to him. It is not just a question of intelligence: every single assumption on which such an argument would necessarily be based calls on values, ideals and concepts which exist only in one or the other culture.

MORAL AND RELIGIOUS IDEAS

Obviously this relativism applies not only to aesthetic standards, but equally to moral and religious ideas. Perhaps most startling is the fact that even scientific validity is not cross-cultural. How would you try to teach a Papuan that the silver birds that drop food from the heavens, the messengers of the cargo cult gods, are really helicopters – man-made machines whose flight is dependent on a simple equation by which counter-thrust overcomes gravity? He can't add up beyond three, and has never made a single implement out of metal. How could he explain his version to us? Instead of devoting ourselves to the gods who let birds fly – or whatever – we, poor white devils, spend our time computing the hypothetical square roots of our imaginary negative numbers. The only way that either explanation could proceed is through the complete socialisation of one individual into the culture of the other – and he has as little intelligence for our complex culture as we have the desire to go head-hunting in loincloths.

The obvious difficulty with this line of argument lies in its seeming not to adjudicate between the two contradictory explanations. Does it not reduce the greatest of Western art to the level of the rock paintings of savages? If ethical or aesthetic judgements hold good only within the culture that gave birth to them, are not such judgements all as good or as bad as the others?

If that were the necessary conclusion we should have to re-examine our commitment to nationalist principles. It is not so, however. To an hypothetical Martian there may be no reason to rank our attitude above the Papuan's, just as we never adjudicate between the quaint myths of primitive savages. Fortunately, though, we are twentieth-century Britons. Whether we like it or not, we have been born and socialised into our white Western culture – or what remains of it.

TOO LATE TO CHANGE

If we don't like it we may go Fantee, but it is too late to change the fact that we speak an Aryan language, that our understanding of the nature of religion is based on the model of Christianity, that our civic ideas are responses to Rome, or that "drama" primarily means the sort of thing that Shakespeare wrote. We may pretend to admire primitive art, but we cannot forget the great images of Western painting or architecture. We may poke bones through our noses, but we can never seriously believe in the cargo cult. Once socialised into a particular culture the individual remains part of it for ever. Short of self-deception, we judge and evaluate things accordingly. We have no choice, no grounds for any other evaluation. If we choose to reject aspects of our culture, we do so on grounds which our culture provides.

An *Instauration* reader made this comment, presumably on IQ tests: "We need a system of values based on race, not an excuse for racism. We should not evaluate race scientifically, but rather evaluate science racially." To an extent we do this habitually. Certain primitives could accept the statement that someone was in two places at the one time, and then question whether the statement was true. We, on the other hand, regard it as formally incoherent, and would never dream of investigating its validity. Sociology, however, provides the tool by which we can do consciously and deliberately what the *Instauration* reader advocated.

If we are to create a permanent nationalist revolution, then, we must examine every value, every norm. There must be complete harmony between them, a perfect imbrication, and no possible ambiguity to allow future subversives a chink through which to crawl. Obviously a majority of the participants in the new society must uphold and affirm this value-system. Happily we are not a gang of Bolsheviks seeking to impose our way on an unwilling people: in a democratic context it is impossible for us to achieve power until the national mood is sympathetic to such an overhaul.

ARE THEY CONSISTENT?

But even more importantly, all values must be ruthlessly measured against the only conceivable test of validity: the test of whether or not they are consistent with our white Western culture. Anything that fails such a test is not only meaninglessly alien, but it constitutes a threat to our culture while it remains in our midst. To tolerate it is to institutionalise it; to institutionalise it is to add it to our values of right and wrong, desirable and undesirable – and thereby to create through our own actions or negligence the beginnings of a new antinomy, setting the motions of normative disintegration once more in action.

Never before has any culture or nation applied such policies immitigably, consistently, zealously, and with awareness of the need for them. It is not enough to legislate against horrors like race-mixing: we must remove the pre-conditions which make all such aberrations thinkable.

In the interim, we can familiarise ourselves with the need. We can plan with it in mind. And we can practise it as individuals. When we pass mosques or hear jungle or island music, or when we see primitive art in galleries, we can say to ourselves – proudly:

"By all the standards, by all the values of my civilisation, which are the only bases for any judgement I can make, this alien product has as much worth or meaning as the beads and baubles of a head-hunter. The only thing to do with it is to root it out and throw it back whence it came – it, and the subversives who brought it here."

Only in this way can nationalist revolution overcome for ever.

EXCALIBUR HOUSE

73 Great Eastern Street, London EC2

She gave the King his huge cross-hilted sword
Whereby to drive the heathen out . . .
There likewise I beheld Excalibur . . .
And Arthur rode across and took it — rich
With jewels, elfin Urim, on the hilt,
Bewildering heart and eye — the blade so bright
That men are blinded by it — on one side,
Graven in the oldest tongue of all this world . . .
So this great brand the King
Took, and by this will beat his foemen down.

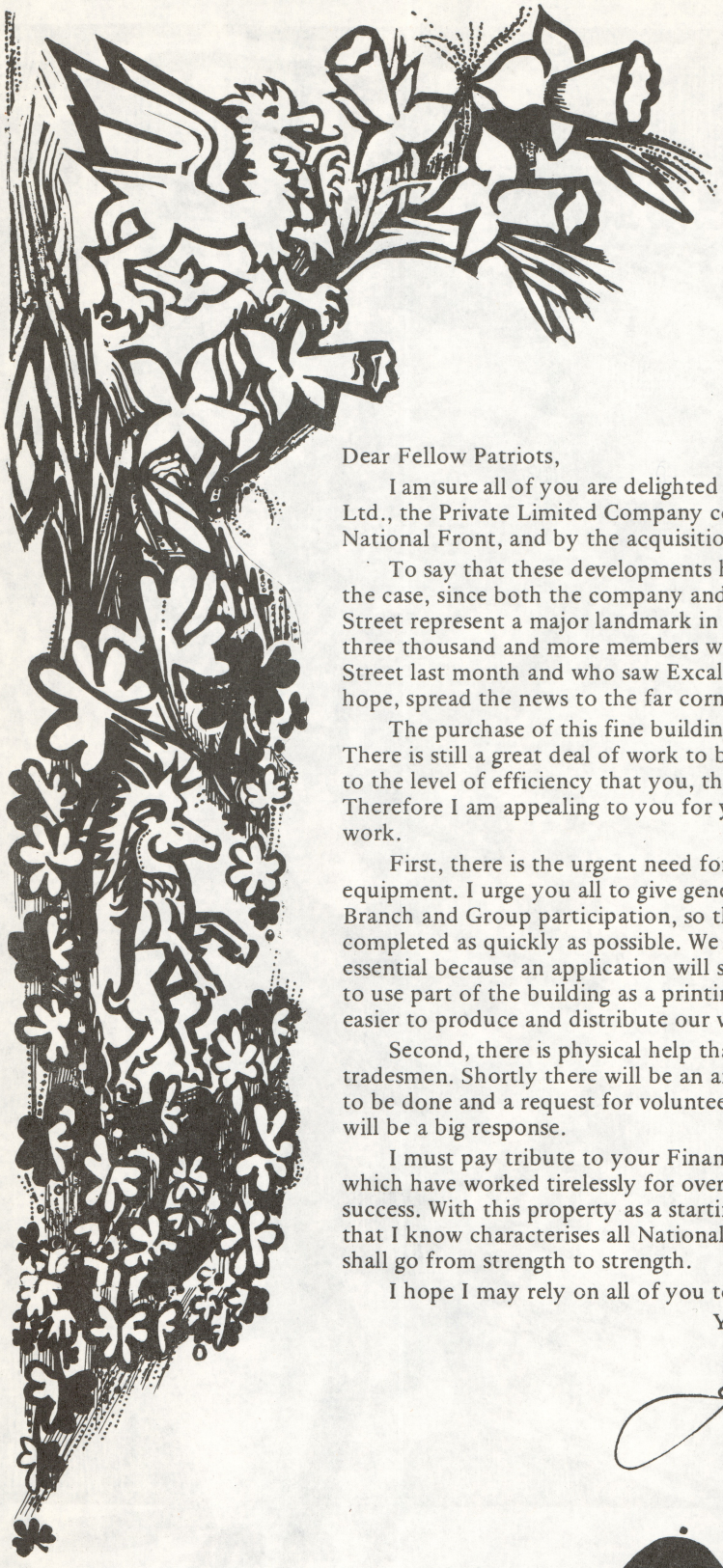
The Idylls of the King

EAST LONDON AND ESSEX
NORTH LONDON
S.E. LONDON
S.W. LONDON
WEST LONDON
HERTS and BEDS
KENT
THAMES VALLEY
SUSSEX AND SURREY
HANTS & DORSET

EXCALIBUR

WEST OF ENGLAND
SOUTH WEST
SHIRE ERSIDE LANDS
YORK & HUMB.
WEST MID
E MIDLANDS
EASTERN COUNTIES
NE ENGLAND
N.W.ENGLAND
SCOTLAND
WALES
N.IRELAND

HOUSE



A Personal Appeal from the Chairman of the National Front

Dear Fellow Patriots,

I am sure all of you are delighted by the formation of NF Properties Ltd., the Private Limited Company controlled by Trustees of the National Front, and by the acquisition of Excalibur House.

To say that these developments have caused a stir is to understate the case, since both the company and the premises at 73 Great Eastern Street represent a major landmark in the progress of our party. Those three thousand and more members who marched down Great Eastern Street last month and who saw Excalibur House for themselves will, I hope, spread the news to the far corners of the country.

The purchase of this fine building, however, was only the first step. There is still a great deal of work to be done to bring Excalibur House to the level of efficiency that you, the Members, need and expect. Therefore I am appealing to you for your help in this vitally important work.

First, there is the urgent need for money to purchase materials and equipment. I urge you all to give generously, both individually and by Branch and Group participation, so that the remaining work may be completed as quickly as possible. We need to raise £16,000! This is so essential because an application will soon be made for planning consent to use part of the building as a printing shop, thus making it much easier to produce and distribute our various publications.

Second, there is physical help that can be given by skilled tradesmen. Shortly there will be an announcement of the type of work to be done and a request for volunteers, and then also, I hope, there will be a big response.

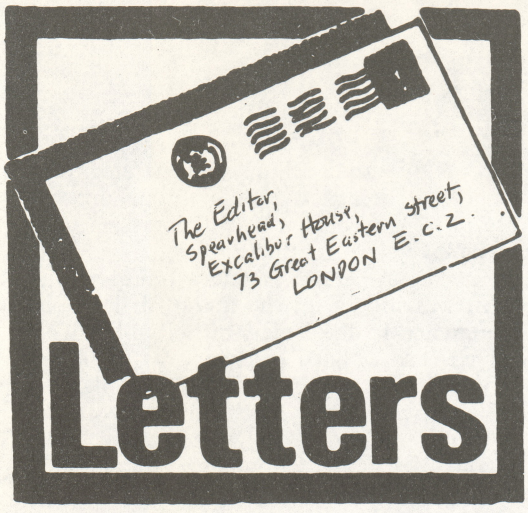
I must pay tribute to your Finance Committee, the members of which have worked tirelessly for over two years to bring about this success. With this property as a starting point, and with the dedication that I know characterises all National Front members, I am sure that we shall go from strength to strength.

I hope I may rely on all of you to help as generously as you can.

Yours sincerely,

John Tyndall

John Tyndall



SIR: With reference to the recent article on energy by Douglas Priest and the letter from John O'Brien, it is important to distinguish types of nuclear energy before criticising them. Nuclear energy based on radioactive fuels has the same long-term disadvantage as fossil fuel energy – sooner or later we shall run out of uranium as we shall of oil and gas – apart from safety considerations. However if one talks about fusion power, which should be a practical proposition before the end of the century, this type of nuclear energy is generated from non-radioactive, and therefore safer, fuels which will be in abundance long after all other known fuels have been exhausted – and is very much to be encouraged.

John O'Brien is right, however, about the Severn Estuary tidal scheme. Indeed, figures as high as 50% of our electricity needs would eventually be possible, depending on how much of the Bristol Channel is damned off. Also by regulating the tides with such a scheme, the ports of Cardiff, Newport and Avonmouth could be used more efficiently. Unfortunately the time and cost make wave-power off Scotland, Cornwall and Pembroke a better immediate proposition than the tides.

FRANK WYKES
Hinckley, Leics

SIR: In the July issue of *Spearhead*, an article by Martin Webster deals eloquently and persuasively with the reality of conspiracies and the Pavlovian conditioned-reflex of the brainwashed against recognising their existence; so that ringing the bell "conspiracy," immediately induces the slavering response, "Paranoia!"

I am again reminded of one of my favourite monarchs, the brilliant King Frederick William IV of Prussia, who said more than a century ago, "Liberalism is a disease, the first symptom of which is an inability to believe in conspiracies."

As a near victim of the Liberal-"Zionist" conspiraces of 1848, he had good reason to know. "Zionist" at that time might better be called "Rothschildist." Canon liberal history has been deftly manipulated ever since to persuade us that the pan-European disorders of that year were "spontaneous" and the result of a sort of osmosis or instant contagion. In commonsense, such an interpretation is unlikely in the extreme and there is ample, if suppressed, contrary evidence. The partial failure of "1848," of course, led to the subsequent alliance, and take-over by "Zionists" of the far more radically Left movements, culminating in the Bolshevik revolutions of the twentieth century.

PETER H. PEEL
Reseda, California, U.S.A.

SIR: Those who resort to Marxist dialectics to condemn nationalist or patriotic movements such as the National Front invariably introduce the term racialism as though this embodied something immoral and offensive.

What is actually meant by racialism?

If properly defined it connotes the scientific and socially overt recognition of the inborn and ineradicable characteristics that differentiate the racial divisions of mankind.

What is morally wrong in this?

Communists and Socialists, now shifting their Marxist propaganda from class warfare to race warfare, are saying that in the past racialism has been the main cause of wars.

This is far from the truth.

Had racialism, as rationally understood, been applied in Europe, both the first and second great wars between racial kinsmen would have been avoided.

The most ferocious wars in history have in fact been civil wars, e.g. in America and in Spain.

The civil war in America was not over the abolition of Negro slavery, as popularly supposed, but over the need to keep the nation united.

It should be remembered that Abraham Lincoln, the great apostle of abolition, was very much opposed to racial integration.

Fully appreciating the undesirability, if not the impossibility, of mixing unequal and incompatible races in one community he naturally favoured segregation.

Racialists have to concede of course that the unending conflict in the Levant has a pronounced racialist element, as also the turmoil in Africa, where blacks seek to exterminate whites, a process insidiously and actively fostered by Marxist or Communist agencies.

H. B. ISHERWOOD
Ringwood, Hants

LETTER OF THE MONTH

Spearhead publishes the best letter to the press on National Front policy every month. Send your cutting to us not later than the 15th of the previous month. You could win a £1 Nationalist Books voucher. This month's winner (below) was published in the *Enfield Gazette*.

Sir, — The measures proposed by Mr. John Attwood to combat unemployment (Gazette, August 10) would merely be scratching at the surface of the problem. Firstly it must be recognised that the present day Labour Party, infested as they are with Marxist ideology, feed on discontent and it is in their own interest that unemployment remains at a high level.

Workless men are angry men, ripe for anarchy and easily manipulated into mob violence against the forces of law and order. The bitter scenes witnessed at the Grunwick factory bear testimony to this. Pretending to champion the cause of the poorer classes and the disadvantaged, the Labour Party fear that the working man in full employment and attempting to improve his lot in life, would turn away from the Socialist fold. There is thus created this paradoxical situation, an unhealthy climate of unrest, where, when the facade is stripped away and the truth revealed, it will be seen that the one standing to lose most of all is the working man himself.

Added to this there are other damaging factors which contribute to the high level off unemployment, among them being the growing menace of the multi-national company which controls an ever increasing portion of British industry. Decisions affecting the multi-national companies are often made thousands of miles away and completely outside British control. Such decisions can result in the sudden closing down of a factory in Britain, with loss of livelihood to possibly thousands of people. Under the present internationalist orientated system profits earned by the hard toil of British workers can be transferred at the stroke of a pen to financing the setting up of factories in foreign parts which employ cheap labour to produce goods which will not only undercut British goods on the world market, but also in our own home market.

Boardroom intrigues and schemes laid half a world away and those involved in such plotting remain isolated and unaffected by the poverty and untold misery it brings in its wake.

But politicians of both Right and Left must share equal blame for the ever nagging problem of unemployment for pursuing disastrous policies which result in the British market being flooded with foreign goods which our own unemployed labour force could be given work in producing.

This suicidal situation is the product of the international system to which the three major parties are all tied. So long as British industry is geared to cater for markets over which neither British governments nor industrialists can exercise any form of control; so long as our politicians allow a situation where our shops are flooded with foreign products, the ominous shadow of unemployment will for ever be cast over a large part of our work force.

Roy Burton,
Press Officer,
Enfield Branch National Front.

RONALD RICKORD

BRITAIN UNDEFENDED

THE FIRST obligation which any government owes to the governed is to provide them with protection from all external enemies, real or potential. We consent to perform the duties and abide by the laws imposed on us by governments on the understanding that the State will protect us from any threat, molestation or aggression. Without such collective protection, the State simply does not exist as a corporate entity; for protection of the individual is the *sine qua non* for owing any allegiance to it.

Today it is clear, even to the layman, that in Britain the contractual agreement between the State and the individual is breaking down because the armed forces, through no fault of theirs, are quite unable to offer much more than a token resistance to any would-be aggressor.

In times gone by, British defence was based on the "two nation" concept. This postulated that British forces (i.e. the Royal Navy) should be at least as strong as the combined strengths of her two most powerful rivals. Today, however, the amount we spend on defence is not determined by the strength of our potential enemies, but as a percentage of our gross national product.

The endless wrangling between NATO governments about how **little** each country should spend on defence should convince all patriots that Britain would be better protected if she, like France, withdrew from that futile imbroglio.

It is not even necessary to restore our defence forces to the "two nation" level of yesteryear. All that is required, and it is not beyond our means, is to have forces which would be able to inflict unacceptable damage to any would-be aggressor. All we require is the will.

For far too long our defence forces have been neglected to such an extent that today they are lamentably undermanned, underequipped, underpaid and underestimated – with the inevitable consequence that their fighting ability, *esprit de corps* and morale have been thoroughly undermined.

How has this shameful state of affairs been brought about?

Undoubtedly one of the main reasons for our present alarming unreadiness to defend ourselves is the attitude of our politicians, many of whom are pacifists or believe that no one will ever attack us, while some of them would actually welcome the enemy with open arms. Another reason is the poor quality of recent Minsters of Defence. The present Minister is the inept and somnolent Fred Mulley (known throughout the services as "Sleepy Fred") who can hardly be held up as an inspiration to anyone. However, the worst damage to our defences took place between 1964–70 when Mr. Denis Healey was Minister of Defence.

Before I was allowed to join the Royal Air Force as an AC2 more than a quarter of a century ago, I was asked if I had ever belonged to any Communist organisation. Presumably, I would not have been accepted by the Service had my answer been "Yes". How strange, then, that some dozen years later former Communist Healey should be appointed Minister of Defence!

The appointment of Mr. Healey to this position (where he was able to do far more damage to our country's interests than any humble AC2) was a politically insensitive move because any subsequent defence cuts were bound to be viewed with the utmost suspicion by military men and others interested in the defence of our country. Whether or not Mr. Healey had the interests of our country at heart I do not know. What I do know is that during his tenure of office our armed forces were emasculated, not by any visible enemy, but by the Government of which Mr. Healey was a member.

HEALEY'S CUTS

Let us consider some of the cuts which took place during Mr. Healey's period as Minister of Defence.

Our independent nuclear V-bomber strike force began to be run down and was superseded by the puny Polaris-armed submarine force which we can only operate with American permission (and there is no guarantee that such permission will be forthcoming at the critical moment). Those V-bomber squadrons which were not immediately disbanded were allocated to NATO command over which we have very little control.

Famous regiments were either disbanded or amalgamated with a consequent loss of *esprit de corps* which had been built up over centuries. Aircraft carriers and cruisers were scrapped; airfields were closed down by the score; and strategically important islands and atolls throughout the world were evacuated by our forces, usually to be taken over by the Russians.

The American Hercules transport aircraft was chosen for the Royal Air Force in preference to the larger British-built Belfast which, had it been built in large numbers, would have saved us millions of dollars as well as providing much-needed work in Northern Ireland. The world-beating TSR2 reconnaissance-fighter-bomber aircraft project was abandoned. The subsonic P1127 (Harrier) V/TOL aircraft was chosen for the RAF instead of the supersonic version, the P1154; and the Government decided to purchase the American F111 combat aircraft, an engineering disaster of the first magnitude which, because it was totally unacceptable to both the Royal Navy and the Royal Air Force, we never got, but which, unfortunately, we are still paying for!

I could continue adding to this catalogue of defence disasters presided over by Mr. Healey, but fear that doing so would merely bore the reader. Suffice it to say that with such men as Messrs. Healey and Mulley running our defences, it is hardly surprising that morale in our armed forces has taken a nose dive. In view of the crass dereliction of duty from our so-called leaders, it is no wonder that Solzhenitsyn is able to write: "The Third World War has already taken place and ended in the irremediable defeat of the West."

Thoroughly disillusioned by recurrent defence cuts, many servicemen, myself included, have opted to become civilians during recent years. At least as civilians we can air our views on these matters without the fear of being court-martialled. In any case, there is little point in belonging to any organisation so manifestly incapable of doing the job for which it was created. As Field Marshal Sir Henry Wilson, CIGS during the First World War, once said in the House

THE CHIEFTAIN TANK: The British Army is equipped with an inferior version to that which is sold abroad.

of Commons: "It is better to have no armed forces at all than have forces just big enough to invite attack but not strong enough to win."

At the time of writing, much publicity is being given in the media to the Government's decision to recruit 4,000 additional troops. This decision has not been occasioned by considerations of national security, but by the imminence of a general election combined with the pressure brought on the Government by the Defence Chiefs, ably and courageously led by Marshal of the Royal Air Force Sir Neil Cameron – who was recently "carpeted" by the Prime Minister for daring to draw attention to the overwhelming military superiority of the Soviet Union and its allies.

INFINITESIMAL

Though the increase in the number of our troops is a step in the right direction, it is infinitesimal compared with the massive build up of the Warsaw Pact forces. Only a week before the announcement of the increase, *The Daily Telegraph* reported that 31 Warsaw Pact divisions in Eastern Europe were **each** to be strengthened by an additional 2,500 men!

What is even more disconcerting than our lack of men is the lack of weapons with which they are expected to wage war.

Today the Royal Navy consists of some 75 combat vessels, mostly small, which is scarcely sufficient to enable us to fight another Cod War. By comparison the Soviet Navy can put 300 submarines to sea as well as countless surface ships. Anyone who thinks that this Soviet naval preponderance does not constitute a threat should ponder the fact that on any single day of the year the West has on the high seas 4,000 merchantmen and 200 oil tankers on which all of us depend.

Our army numbers 170,000 men compared to the 450,000 the Soviets have deployed in Central Europe alone. Such troops as we have are supplied with vastly inferior equipment. Not so long ago it was confirmed by Dr. John Gilbert, Defence Minister of State, that British army Scorpion tanks were dependent on bearings made in the Soviet Union. Furthermore, our soldiers have to make do with underpowered and inferior plated Chieftain tanks while the Shah of Persia has been supplied with 1,200 Chieftains powered by greatly improved Rolls Royce engines and plated with Chobham armour which is capable of withstanding Russian missiles which wrought such havoc to Israeli tanks during the Yom Kippur war.

Perhaps the situation in which the Royal Air Force finds itself is even more alarming than the other two Services. At present the RAF has some 450 combat aircraft many of which are antiquated. This figure is less than half the strength of the Polish air foce and puts us in the same league as such countries as Libya or Sweden. Even worse, it was recently reported that the RAF has only 74 interceptor aircraft capable of defending the British Isles from aerial attack. Will the politicians never learn the lessons of history?

The situation regarding military transport aircraft is no better. Not long ago, owing to a shortage of available transport aircraft, it was necessary for the Ministry of Defence to charter car ferries to ship troops to Norway for a NATO exercise.

Though I could add many more examples to those I have cited above, I think I have given sufficient to convince the reader of our perilous inability to defend ourselves, and the scant sympathy with which our overburdened servicemen are regarded by the politicians.

This tragic inability to defend ourselves or fulfil our commitments has provoked Air-Vice Marshal Paddy Menaul, former Director of the Royal United Services Institute, to bluntly comment: "Britain's forces now have the lowest fighting capacity of any time this century. We do not have a hope of mounting a Suez-type operation, and to ask us to intervene in Rhodesia would be like asking for the moon." Even General George Brown, America's top soldier, has said: "Britain's forces are so pathetic, it just makes you want to cry."

POLITICIANS DETERMINED NOT TO LEARN

It seems, then, that Establishment politicians are determined not to learn the lessons of history. They are as mesmerised with *détente* as their predecessors were with appeasement during the 'thirties. To the present Government, defence is of little importance and unfortunately public opinion appears to be largely indifferent to the subject. It is assumed that Britain will never have to fight. Hopefully, this may be the case; but on the evidence of history it is a most dangerous assumption to make.

As for the Russians, they must be well pleased with the gains they made at Helsinki: recognition of their right to the territory appropriated during and in the aftermath of the Second World War; acquiescence from a blinkered and euphoric West; and the assurance of the continued military superiority of Warsaw Pact forces *vis-à-vis* NATO.

I would remind anyone who thinks that the Russians do not intend using their vast military might of the following words uttered by Dimitri Manuilsky, former head of the Comintern: "Total war between capitalism and communism is inevitable. Naturally we are not yet strong enough to undertake it at the present time. We still have to lull the suspicions of the bourgeoisie and, to this end, we must organise the most spectacular pacifist movement which has ever existed.

"We shall make fabulous propositions and concessions. The decadent and credulous capitalist countries will rush to accept our offers of friendship and will thus contribute to their own destruction. As soon as their vigilance has been allayed and they have lost their protective shield, we shall destroy them with our powerful fist."

Let us all, therefore, do our utmost to ensure that we have a National Front government before the Russian bear decides to strike. Such a government, dedicated to the survival of our race and country, is the only hope we have.

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MARTIN WEBSTER

Have the Jews *really* turned on the 'Anti Nazi League'?

WHEN Zionist Jewry wishes to make an important announcement to the Gentile world in general and to the mass media in particular, it almost invariably uses as its *shofar* the BBC's premier daily radio news magazine *The World At One* – and why not, with Victor Marmion, Jenny Abramski and Joshua Rosenberg heading the production/editorial team!

Thus when Dr. Jacob Gewirtz, Executive Director of the Defence and Group Relations Committee of the Board of Deputies of British Jews (the leading representative body of Zionist Anglo-Jewry and the British section of the World Jewish Congress) rose early in September to anathematise the 'Anti Nazi League', his sibillant trans-Atlantic incantations were heard first on *The World At One.*

As if they were a rehearsed chorus (which is precisely what they are) leading press pundits – Jewish and Gentile – on most national newspapers (with the notable exception of *The Guardian* and *The Observer*) quickly joined in to provide a polyphonic backing to the chant of Cantor Gewirtz:

"While the National Front is horribly Nazi, and while the 'Anti Nazi League' is genuinely anti-Nazi, the League is not the right instrument to oppose the National Front. Indeed, the 'Anti Nazi League' may be just as great a threat to democracy as the National Front, for we have just discovered that the League has been taken over by the revolutionary Marxists of the Socialist Workers' Party!

"The Socialist Workers put the smashing of the Capitalist system as a higher priority than smashing the National Front. So we must kill this 'Anti Nazi League' before it becomes an uncontrollable monster that will gobble us all up!"

This kind of analysis and denunciation might be accepted as being sincere coming from, say, a politically illiterate Tory backbench MP writing one of those inane personal opinion articles which are a regular feature of the middle pages of the *Sunday Express* and the *News of the World.* But the leading political analysts and commentators of major national newspapers and broadcasting networks are **not** political illiterates.

They know very well that the Board of Deputies of British Jews was responsible for setting up the 'Anti Nazi League', and that there was nothing about the leadership and objectives of ANAL which the Board of Deputies did not know in full detail at the time ANAL was being set up.

If it comes to that, the media people themselves must have known very early on – if not at the outset – the who's who and the what's what of ANAL. Thus for the media now to lend credence to the Board of Deputies' "discovery" of all the dreadful things about ANAL is a sure sign that the media is helping the Board of Deputies (yet again!) to perpetrate a confidence trick on the British public.

A P.R. EXERCISE

The phoney "Shock, horror, gasp!" tone of the Zionist/mass media denunciations of ANAL is the factor which prompts me to suggest that Zionist Jewry has **not** turned on the 'Anti Nazi League' but has mounted a subtle public relations exercise to 'distance' itself from ANAL – more especially, to distance itself from the kind of activities ANAL plans to promote during the coming General Election: activities which the Board of Deputies wants to see done but which, as a "respectable" pillar of the Establishment, it cannot be associated with.

The kind of ANAL activities which the Board of Deputies wants to 'distance' itself from include:–

1) **The unlawful mass distribution of five and a half million election leaflets** attacking the National Front in constituencies where the NF will have candidates nominated and where no other candidates in any one of the constituencies concerned will have given the necessary written authorisation for such leaflets to be distributed prior to distribution and where, therefore, no candidate will include the cost of the leaflets distributed in his or her Return of Expenses after the election, as required by the Representation of the People Act.

Such acts of unlawful distribution of leaflets in constituencies where the NF had candidates nominated in the February, 1974 General Election, caused a nationwide Scotland Yard investigation which nearly resulted in Board of Deputies officials being prosecuted. In the event, however, only the International Socialist (now SWP) minnows who carried out the physical work of distributing the leaflets door-to-door were brought before the Courts, while the Board of Deputies big fish – who masterminded and financed the whole operation and who printed the tons of leaflets – were allowed to slip through the net.

Rumour has it that in anticipation of the 'Anti Nazi League's' plan to break election law on a truly massive and unprecedented scale the Director of Public Prosecutions has set up at Scotland Yard a special squad of CID officers who will deal with all matters affecting Election Law. With the Police having the experience of the 1974 investigation under their belt, and a very clear case law precedent set in the 1975 House of Lords *DPP v Luft* decision, it may be that those responsible for or associated with a similar operation, but six times bigger, might not get away with it so easily as the Board of Deputies did in 1974.

2) **The "pulling the plug" on National Front TV and radio election broadcasts.** On Tuesday 12th September the 'Anti Nazi League' held a rally for journalists and employees of TV and radio broadcasting organisations during which the broadcasting staff were incited to "pull the plugs out" on the transmission of National Front election broadcasts or ordinary discussion programmes in which an NF spokesman participated.

This incitement was quite properly described by the *Law Society Gazette* as "a threat to the rule of Law in Britain." The incitement itself may be unlawful and may result in a prosecution. The act of "pulling the plug" may also be unlawful and result in prosecutions. It would certainly result in all subsequent election broadcasts (by no matter what party) being banned under established regulations which govern party political broadcasts during elections.

Such a campaign can only be described as subversive – not just of the election and thereby of the democratic process, but of the authority of the broadcasting authorities – and, indeed, of the Establishment itself. The Establishment cannot tolerate such a threat to its authority, no matter who the culprits, no matter how 'noble' the cause. The Board of Deputies, quite obviously, could not allow itself to be on the scene when the other elements of the Establishment set about asserting their authority through Police and Court action.

In reference to this particular subversive ANAL campaign, it is worth noting that Prime Minister Jim Callaghan's surprise decision **not** to call the General Election for this October (as **everybody** believed he would) produced a benefit for the National Front. The ANAL gang laid on their "Pull the Plugs on the Nazi Thugs" meeting and back-up campaign prior to Callaghan's decision not to call the election, but at a time when they were quite certain that he would call it.

When Callaghan made his "no election" announcement it was too late for ANAL to halt the promotional publicity they had set in motion, so had to proceed with a campaign which, within the atmosphere of an election, they hoped might cause the administration of the *coup de grace* to the NF campaign but which, in the anti-climax atmosphere of no election, provided an academic and theoretical discussion point for some newspaper leader writers, and advance notice of ANAL's criminal proclivities for those who need to take note of such things.

3) **The mass disruption of NF candidates' election meetings.** As we all know, during

the last few Parliamentary by-elections in which the NF has had a candidate nominated there has been an ANAL-inspired campaign to persuade local authorities who are responsible under the terms of the Representation of the People Act to provide "a suitable hall" for the duly-nominated candidates of all parties or of none to hold public election meetings, not to provide such facilities for National Front candidates.

This campaign to contravene this particular aspect of Election Law culminated at the last Parliamentary by-election – for Moss Side in Manchester. There the Greater Manchester Council refused to grant indoor public meeting facilities for the NF candidate. Such facilities were granted to all other candidates, including Miss Vanessa Redgrave, who expounded the case for Marxist revolution on behalf of the Workers' Revolutionary Party. I cannot comment further on this case, the NF's having taken the Council to the High Court.

Even if – despite the Law being (to a layman) so clear – the Manchester case went against the NF, and even if we lost every appeal up to the House of Lords, it is unlikely that every local authority in the land would use such an outcome to deny other NF candidates their rights under the Representation of the People Act. Labour-controlled Councils, and Councils where Labour and the Liberals could muster a voting majority might do so. For the rest, I suspect that NF candidates would be granted meeting halls.

If the ANAL gang are to be taken at their word, all NF meetings during the coming General Election, bearing in mind they have to be kept open to "the public" (however that may be defined) will be turned into violent shambles by ANAL demonstrators. It is the ANAL plan to try and discredit the NF General Election campaign by associating it with continual violence.

The promised ANAL campaign of election violence has often been referred to by the Press. It may be that the Police no more think highly of that kind of campaign than they think highly of campaigns to break Election Law in respect of systematic unlawful leaflet distributions. Certainly there are sections of the Representation of the People Act which provide penalties for those who attempt to interfere by violence with a candidate's meeting.

DEPUTIES WANT RESPECTABILITY

There are other laws in the Statute book which cover violent activities. And there is also the law relating to conspiracy. If prosecutions were brought under any of the relevant laws, one may be sure that the Board of Deputies would want to be well off the scene.

So the picture of the next General Election starts to build up. The 'Anti Nazi League' wants to engage in a campaign of corruption, subversion and violence. Those are the legally accurate words to describe unlawful election leafletting; sabotaging the transmission of election broadcasts; and systematically disrupting by violence election campaign meetings. What all this amounts to is an attempt by an organisation which will not (under its own name) have one candidate nominated, to break up by various forms of unlawful and criminal conduct, the lawful election campaign of a party which will have hundreds of candidates nominated.

Can the Establishment – however much it hates us – stand for that? I would submit that it cannot, if it wants Parliamentary democracy to survive – if it wants that section of the population sympathetic to British Nationalism to refrain from the last resort of the politically desperate: armed violence. If the authorities who are responsible for upholding the Law do not uphold Election Law where it applies to the National Front, what other alternative will racial nationalists have?

This is clear to the law enforcement authorities. What the law enforcement authorities have to do if they are to be seen to do their duty has, I am quite sure, been communicated to all interested parties – not least to the Board of Deputies of British Jews.

Now let us be frank. The Board of Deputies is not afraid of sponsoring activities that lead to acts of criminality and violence against the National Front. When the NF decided to hold a march against the growing tide of mugging in Lewisham, South London, in August last year it was the Board of Deputies who inspired the formation of the All Lewisham Campaign Against Racialism And Fascism (ALCARAF).

SAVITT LED AT LEWISHAM

ALCARAF decided to bring in Socialist Workers' Party, International Marxist Group, Communist Party, Maoist, Anarchist and other street-fighting Red scum together for a pro-multi-racialist demonstration to take place **in the morning**. Now the **morning** is an unusual time of day for a demonstration – but the reason why ALCARAF held its demonstration in the morning was in order to march its street fighters to the place where the Police had given the National Front permission to form up for its anti-mugging demonstration in the afternoon. The self-admitted purpose of the ALCARAF march was to march to "occupy" the NF assembly point at Clifton Rise, New Cross, and, thereafter to "greet" the NF marchers.

As we know, the Police were subjected to horrific violence by the ALCARAF demonstrators: knives, machetes, axes, smoke bombs, acid sprays, clubs and sticks were the weapons deployed against the Police a full hour before the first NF marcher assembled.

And who led this assembly of murderously-armed Communist and coloured Immigrant street fighters to their nearest point of confrontation with the Police? Mr. Martin Savitt, Chairman of the Defence and Group Relations Committee of the Board of Deputies of British Jews.

I might add that the only publications which identified Mr. Savitt at the head of the ALCARAF column were the *Jewish Chronicle,* the Communist Party's *Morning Star* and . . . *Spearhead.* At the time I reported that all the main national news media had been too coy to mention Mr. Savitt's role in the affair. Later, the photographer who took the picture of Savitt at the head of the ALCARAF column which appeared in the *Jewish Chronicle* tried to prosecute *Spearhead* for reprinting his picture (without permission) in my article which appeared in *Spearhead's* September 1977 issue.

Why, we may ask, are the top Zionist-Jews so coy about their leading involvement in major incidents against the National Front such as that which took place at Lewisham?

Because of *Spearhead's* coverage of Lewisham and other affairs involving the Board of Deputies, the Board has now become a little more coy, a little bit more afraid for its "non party" and "respectable" image as a pillar of the Establishment.

This does not mean that the Zionist Jews have become any the less implacable foes of the NF. Not at all. Their war with us will be to the knife. But it does mean that having set in motion the medium for violence and criminality against us which they promoted by the formation of the 'Anti Nazi League', they now feel it necessary to stand back a bit, just as the Guy Fawkes Day celebrant, having lit the blue touch paper of a firework, stands back hoping to enjoy the illuminations without his eyebrows getting singed.

Just in case you credit Board of Deputies' spokesman Dr. Gewirtz's comments about "defending capitalism from the Marxists of the Socialist Workers' Party" – you might write to him and ask him about how the Board views the Marxist politics of Zionist Jews like Ian Mikardo, MP, a leading member of the National Executive of the Labour Party, a leading member of the Marxist Tribune Group, a leading sponsor of the 'Anti Nazi League', the boss of an import-export firm which specialises in trade with Iron Curtain countries, and a prominent member of the Labour-Zionist movement and "Labour Friends of Israel" . . . and a leading associate of the Board of Deputies of British Jews!

There are numerous members and associates of the Board of Deputies of British Jews who are simultaneously Jewish, Zionist, Marxist, Capitalist **and** sponsors of the 'Anti Nazi League' . . . and who will not leave the ANAL gang any more than Miriam Karlin will (she is both a leading member of the Board of Deputies sponsored "Womens' Campaign for Soviet Jewry" and a member of ANAL's governing Steering Committee).

Who do Gewirtz, Savitt and all the rest of The Boys down at Woburn House think they are kidding?

NF man condemns left-wing hold on Church

After a long battle, bigoted pseudo-Marxists in the Anglican Church have finally sacked NF stalwart Captain Kenneth McKilliam as a lay Reader in the Church of England. Capt. McKilliam, NF Prospective Parliamentary Candidate for Ashford, has been a Lay Reader for thirty years, and has helped administer Holy Communion at Boughton Lees Church, Kent. But his licence to read was not renewed after the left-wing Bishop of Maidstone, the Rt. Reverend Richard Third, complained at a Level of Bishops meeting about comments on race made by Capt. McKilliam.

The matter came to a head after Capt. McKilliam had successfully fought off a campaign by local Liberals (sic) to sack him as Secretary of the East Charing Deanery Church Synod. After Synod members had decided that he should remain Secretary, he sent a letter to the Vicar of Ashford and Rural Dean of East Charing in which he set out to reconcile his religious and political beliefs, and in particular to support his opposition to multi-racialism with reference to Biblical passages condemning racial mixing. The letter was forwarded to the Bishop of Maidstone.

Answering charges of 'race hatred', Capt. McKilliam told the *Kentish Express* newspaper: "I do not hate anything that God has made. But to enforce racial mixing is, to me, a total sin. The clergy do not know how to interpret the Bible. They are muddled."

Capt. McKilliam told *Spearhead* that his sacking had caused widespread sympathy among local Christians, "who are disgusted by this treatment and by the bongo drums at Canterbury Cathedral heralding the beginning of the Lambeth Conference.

"These perfidious prelates are making themselves and the Church a laughing-stock, and many of the clergy are terrified to speak out since their livings are becoming more and more at the mercy of these left-wing central commissars. At one time the parish priests had their glebe and gained their stipend from the parish; they could cock a snoot at the bishops if they did not value preferment. Now their glebes have been taken away from them and their salaries are paid by the diocesan finance committees. This means they have to toe the line of the left-wing bishops."

CAPT. McKILLIAM

AWARD FOR N.F. ORGANISER

Pictured here is National Front Regional Organiser for Hertfordshire and Bedfordshire, Jerry Wotherspoon, being presented with a commendation and reward of £50.00 by the High Sheriff of Hertfordshire for his part in helping to catch a criminal. At the ceremony in St. Albans court house, Judge Marcus Anwyl-Davies praised Mr. Wotherspoon for his detective-work in Stevenage town centre's multi-storey car park, where he spotted a car thief. Recognising the man again later in the vicinity, Mr. Wotherspoon had called the police who arrested the thief.

This story, incidentally, is an interesting reflection of media coverage of the NF. The National Front is controversial. That is what makes it newsworthy – fair enough. But isn't it interesting that when National Front newsworthiness reflects a high credit on the party and its membership, it is newsworthy no longer. This story just about got into the local *Post-Echo* newspaper. Had it been a Conservative or a Liberal, or Peter Hain, or some other beloved leftist, we all know it would have stood every chance of appearing on those pages of the national dailies usually devoted to elephants and mice, little girls and puppies, or the latest starlet leaving Heathrow Airport! After all, praise from the High Sheriff hardly accords with the boot-boy image, does it?

Sunday, 12th November, 1978

ANNUAL NATIONAL FRONT

REMEMBRANCE DAY MARCH

ASSEMBLE 2 pm at BRESSENDEN PLACE, S.W.1 near the front of VICTORIA STATION
MARCH OFF at 2.30 pm

Don't miss this greatest event in the NF calendar, attended by thousands of members in family groups, ex-servicemen and other supporters. Join in this peaceful, non-political march to and non-denominational Christian service at the Cenotaph in Whitehall to remember those who died for Britain in two World Wars. This is the march that gives the lie to the so-called 'Anti Nazi League'!

A short march away from the Cenotaph will be followed by a rally.

3,000 MARCH AGAINST COMMUNISM

3,000 National Front members and supporters led by a forest of Union Jacks marched against Communism on Sunday, 24th September. Assembling at London's Charing Cross Embankment, the NF marchers made their way through the West End to a rally in Hackney, addressed by NF Chairman John Tyndall. Enthusiastic cheers erupted from the seemingly endless column as members marched down Great Eastern Street and past Excalibur House. With the theme "Defend Freedom – Fight Communism", it was the best attended of recent marches with the exception of Remembrance Day. Earlier a rabble of drum-playing Blacks, 'Anti Nazi League' hooligans and assorted red riff-raff had marched to Brockwell Park, Brixton, scene of vicious rioting against the police some year ago, for a "Carnival".

Marching songs for NF

For some considerable time supporters of the National Front have been urging that the movement should have a marching song – or, preferably, a number of such songs.

Spearhead has always been in favour of this idea. However, if the party is to have such a song (or songs) it is most important that they are the right sort of songs and that they are good ones.

One or two people have in the past submitted a marching song for the NF. These have been turned down by the Directorate as unsuitable for various reasons – tunes which lacked a rousing, revolutionary ring, or words which our members would feel uncomfortable singing, to say the least! Anyone sitting down and composing or selecting words and music for an NF marching song must give careful consideration to the product needed. The words must not be too 'corny' for our members to want to sing them.

So far as the melody is concerned, we do not think it a good idea that an NF song should be 'borrowed' from abroad. In fact it is preferable that most, if not all, of the tunes are of British origin.

There are some old British songs composed originally as marching songs which could be suitable for use with new words written for the NF. There are some other songs not necessarily composed as marches but which have a tempo that can be adapted for march purposes, again with new words written. There are one or two songs that could be sung in the original tune and words.

Such songs would suffice to provide us with a song album – with the addition of any new songs that our supporters may provide from their own pens which are of the desired quality.

Spearhead wishes to help the NF acquire a marching song repertoire, and to this end is inviting all supporters to send in any songs of which they know from traditional British songbooks – or songs they have written themselves.

To help, we are suggesting a number of old tunes to which new words might be written for NF purposes. If any supporters would like to try their hand at writing such new words, they should send them in to us.

Songs that have traditionally been used for marching purposes include: Tipperary; Goodbye, Dolly Gray; Pack up your troubles; Scotland the brave; We're no awa to bide awa; Pentland Hills; Men of Harlech; God bless the Prince of Wales; Three cheers for the red, white and blue; Hearts of Oak; The sash my Father wore and The Lincolnshire poacher. There are no doubt many more but these are some that easily come to mind. Would someone like to adapt some of these tunes to new words for the NF?

Other songs not always thought of as marches but the tunes of which could be used for marching purposes include: Goodbye, my bluebell; The farmer's boy; Keep right on to the end of the road; Keep the home fires burning; Will ye no come back again and Blaydon races. These tunes could equally well be adapted for use by the NF as marches with the appropriate new words.

Such well established songs as Land of hope and glory and Rule Britannia could be sung as originally written, though perhaps with new words for the NF written as the verse of the latter.

As has been said, there must be many good songs that have been left out: old songs with march tempo from the Victorian and Edwardian ages; old Scottish, Welsh and Irish Loyalist marching songs. Some of the tunes that Welsh rugby crowds sing sound splendid. Would some of our Welsh supporters like to send them in to us?

If everyone keen on providing the NF with a collection of good marching songs collaborates in this project, in no time we can bring out a songbook and popularise the tunes and lyrics among NF members, so that they can be sung at party occasions.

And let us not under-estimate the emotive impact of a good rousing marching song – it is immense.

Elections to the Directorate

The under-mentioned officers of the party were elected to the 10 vacant places on the NF National Directorate in the elections for 1978/79. The votes cast for each candidate, in descending order of votes, was as follows:–

1st.	Mr. Richard Verrall	1570 votes
2nd.	Mr. Anthony Reed-Herbert .	1443 votes
3rd.	Mr. John Roberts	1360 votes
4th.	Mr. Jeremy Wotherspoon .	1188 votes
5th.	Mr. George Wright	1043 votes
6th.	Mr. Blaise Wyndham	971 votes
7th.	Mr. Peter Williams	949 votes
8th.	Mr. William Fitt	921 votes
9th.	Mr. Philip Gegan	899 votes
10th.	Mr. Michael Salt	855 votes

Unsuccessful candidates in the elections (in alphabetical order) were: Mr. Ray Dowler, Mr. Steven Fenn, Mr. Desmond Fenwick, Mr. John Fishwick, Mr. Albert Hough, Mr. Kenneth McKilliam, Mr. Charles Parker, Mr. David Smith.

JOE PEARCE

THE YOUNG NATIONAL FRONT —ONE YEAR ON

IT WAS one year ago this month, at the NF Annual General Meeting, that the Young National Front was formed. The motion to form a youth wing of the party was proposed by Directorate member Andrew Brons. It was seconded by a bright young member from North London, Kevin Randall, who was later to become a leading figure in the YNF.

Within a month of its formation, the Young National Front had got its own monthly publication; its own Constitution; its own leaflet and its own booklet. A national campaign to combat Communist teachers was launched, amidst hysterical screams of protest from the nation's press!

Meanwhile, young members were being appointed to an administrative body of the party. This body was to be called the YNF National Secretariat and it consisted of ten of the brightest young members. They were to be presided over by Directorate member Andrew Fountaine, who became the YNF Chairman.

Since then the Young National Front has continued to expand nationwide and has been actively participating in its own demonstrations. These have included a major national rally in Birmingham, pickets in Manchester and London, a "lively" demo at a Communist play and a march through Wandsworth. It has also been active in the organising of sports activities, such as the highly successful five-a-side soccer competition, the John Tyndall Shield, which was won by Hackney YNF.

The past year has also seen the rise to prominence of many individual Young National Front members who have shown talent, endeavour and courage in their work for the cause.

Nick Wakeling is one such young member who has shown considerable talent in the field of journalism. He edits two NF journals, *Anglian News* and *Combat*, as well as contributing regular articles to the YNF's national publication, *Bulldog*.

Three other YNF members, Paul Chynoweth, Nick Griffin and Brian Mooney, have all had articles published in *Spearhead*. Nick Griffin also edits a publication for University students, called *Front Page*, as well as being the YNF National Students' Organiser.

Without doubt, the past year has been one of great expansion and progress for the Young National Front. Twelve months of hard work and endeavour have paid off and the YNF has proved a great success. There is, therefore, much to celebrate on this the first anniversary of the organisation.

However, the YNF, like the National Front itself, is an ambitious and forward looking movement. We aim to show, in the second year of our existence, that the expansion and success of the first year can be surpassed. The Young National Front has a number of exciting plans that should materialise within the next few months and, with a terrific new premises serving the larger needs of the adult movement, the forthcoming year should prove one of even greater achievement and expansion. But, whatever the future may hold, one thing is a certainty. The Young National Front will continue to work tirelessly for the advancement of the nationalist cause.

The future belongs to us!

MY ANSWER TO THE SMEAR-MONGERS

Contd. from page 7

the burning of any books, and I for one would consider it most regrettable in a future resurgent and cleaned-up Britain if books advocating marxism were not preserved and studied – as an exercise in how mass lunacy can take over. We believe that the doctrines of our opponents can best be combatted by education and persuasion, not by suppression.

Our opponents, on the other hand, are dedicated burners of books. Right now they are going around the nation's libraries, trying to root out and destroy everything that does not suit their make-believe world. They are doing the same with school textbooks. In press and publishing they have for years suppressed material that they particularly dislike. They are the practitioners of the very evils of which they have been accusing the Nazis for the last half century.

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